

NOTICE OF APPLICATION FOR CONSENT & PUBLIC MEETING

TO: Applicable agencies and all assessed owners within 60 metres of the subject property as required under the provisions of the Planning Act.

PUBLIC MEETING:

Date: Monday, June 19, 2017
Time: 9:30 a.m.
Location: Council Chamber, 3rd Floor, Room 301
Perth County Court House, 1 Huron St., Stratford

SUBJECT PROPERTY:

Applicant Zelinka Priamo Ltd. c/o Dave Hannam
Owner: B14/17 – Robert & Sharon Staffen
B15/17 – Gowanbrae Realty Development Inc.
B16/17 – Robert & Sharon Staffen
Municipality: Township of Perth South
Location: Lot 16, Concession 19, Blanshard Ward (2292 Road 120)

PURPOSE AND EFFECT OF APPLICATION NO. B14/17, B15/17 & B16/17:

B14/17 - To create a lot addition by severing a 12,615 square metre vacant rural residential lot to be added to the abutting golfcourse, while retaining a 10,708 square metre parcel.

B15/17 - To create a new lot by severing a 7,750 square metre portion of the golfcourse lands for rural residential purposes, while retaining approximately 55 hectares of golfcourse lands.

B16/17 – To create a lot addition by severing a vacant 1,371 square metre portion of an existing rural residential lot to be added to the abutting newly created rural residential lot (B15/17), while retaining a right-of-way in favour of the retained lands (Area B).

ADDITIONAL INFORMATION:

For more information about this matter contact the Secretary Treasurer of the Land Division Committee:

Leslie Belland, Secretary Treasurer
Perth County Land Division Committee
1 Huron St., Stratford, Ontario N5A 5S4

(519) 271-0531 Ex. 415, lblland@perthcounty.ca

FURTHER NOTIFICATION:

Following the Public Meeting, the Notice of Decision will be mailed to the applicant and applicable agencies. **If you wish to be notified of the decision of the County of Perth Land Division Committee in respect of the proposed consent, you must make a written request to the Land Division Secretary-Treasurer at or prior to the public meeting.**

If a person or public body that files an appeal to a decision of the County of Perth Land Division Committee in respect of the proposed consent does not make written submission to the County of Perth Land Division Committee before it gives or refuses to give a provisional consent, the Ontario Municipal Board may dismiss the appeal.

Only individuals, corporations and public bodies may appeal decisions in respect of applications for consent to the Ontario Municipal Board. A notice of appeal may not be filed by an unincorporated association or group. However, a notice of appeal may be filed in the name of an individual who is a member of the association or group on its behalf. Appeal forms and additional information can be obtained from the OMB website at www.eltogov.on.ca or 1-866-448-2248.

Date of Issue: June 05, 2017

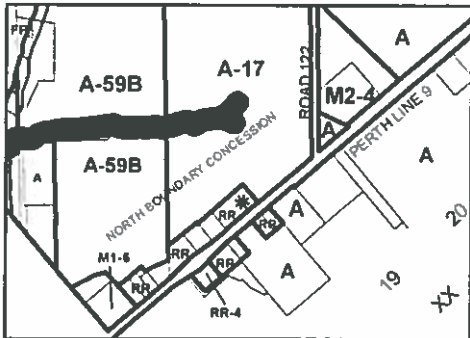
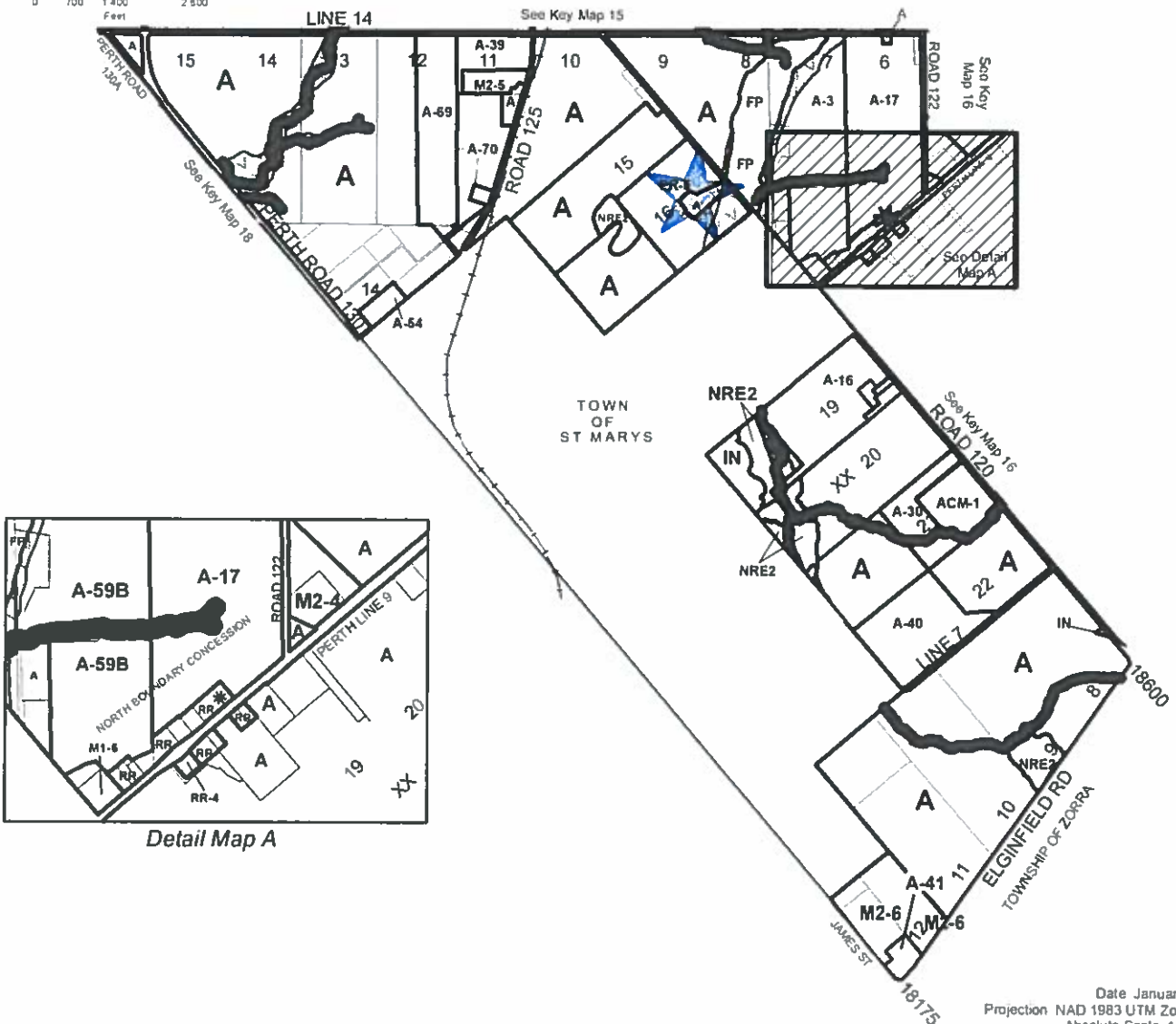
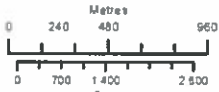
**THIS IS KEY MAP 20
OF SCHEDULE "A" TO BY-LAW NO. 4-1999
OF THE TOWNSHIP OF PERTH SOUTH
PASSED THE 19th DAY OF OCTOBER, 1999**



AMENDED BY
 BY-LAW NO.: 22-2000
 25-2000
 57-2000
 56-2002
 36-2003
 46-2003
 59-2006
 50-2007
 18-2011
 37-2013
 38-2013
 03-2014

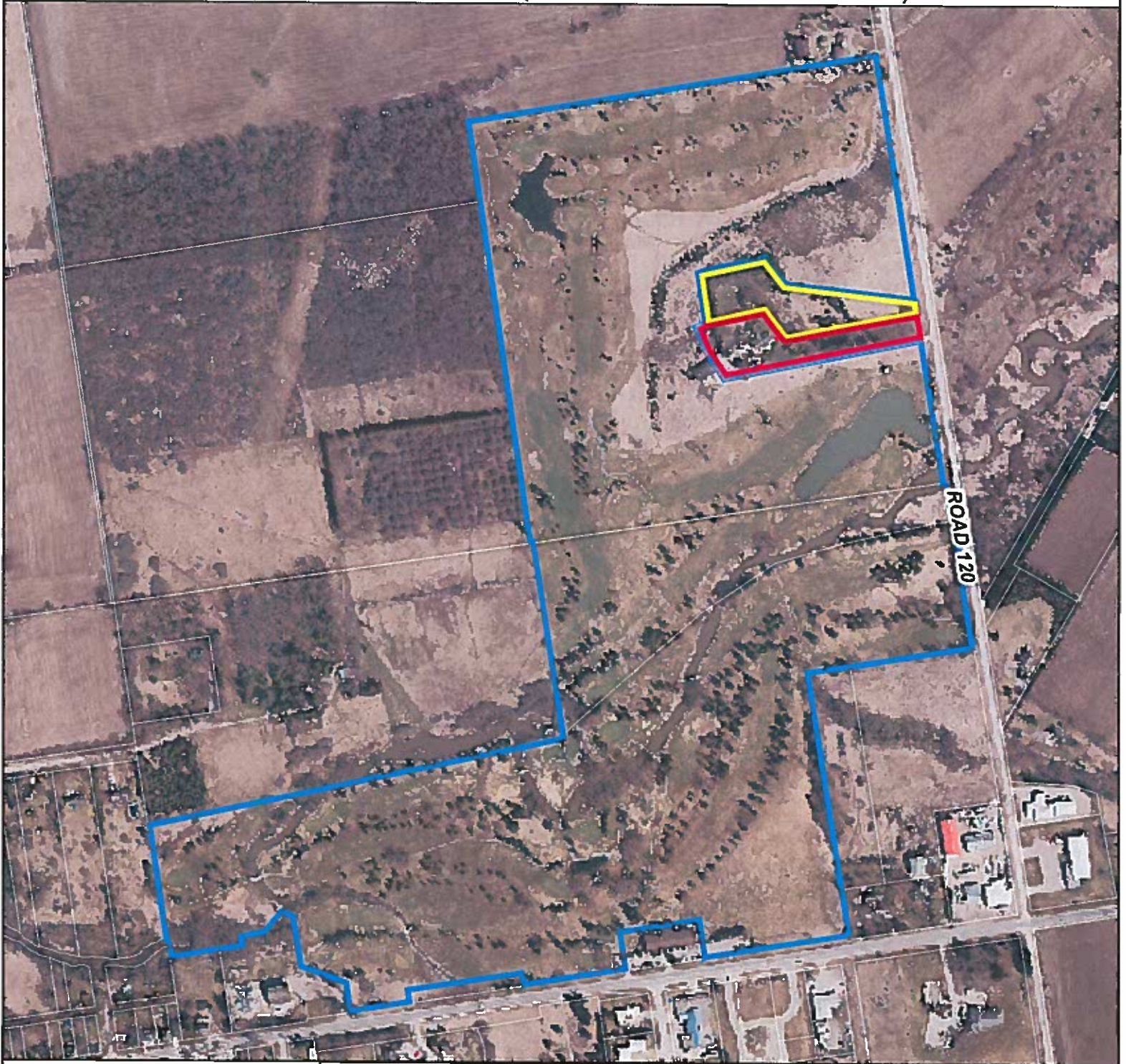


**Key Map of Perth South
BLANSHARD WARD**





Detail Map A

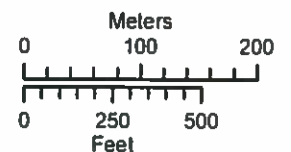
TOWNSHIP OF PERTH SOUTH
Lot 16, Concession 19, Blanshard Ward
Application for Consent B14/2017
by Zelinka Priamo (Rob and Sharon Staffen)



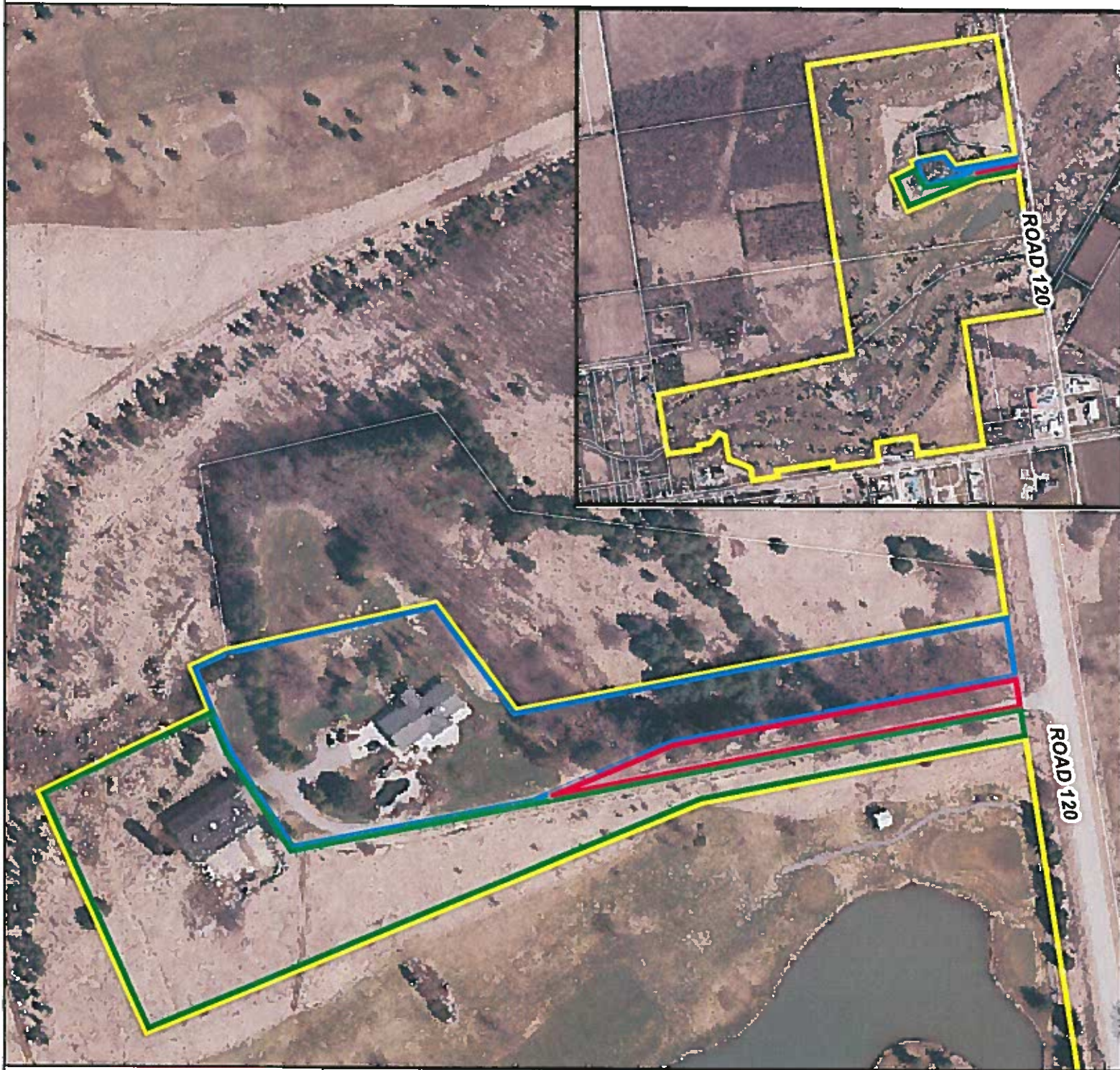
Perth County
Cultivating Opportunity

PHOTO DATE: 2015
Wednesday, May 31, 2017





-  TO BE RETAINED
-  TO BE SEVERED
-  TO BE JOINED WITH SEVERED LANDS



TOWNSHIP OF PERTH SOUTH
Lot 16, Concession 19, Blanshard Ward
Applications for Consent B15/2017 and B16/2017
by Zelinka Priamo (Rob & Sharon Staffen/Gowanbrae Realty Development)



Perth County
 Cultivating Opportunity
 PHOTO DATE: 2015
 Wednesday, May 31, 2017

- | | | |
|---|---------------------------|----------------|
|  | TO BE SEVERED (B15/2017) | } TO BE JOINED |
|  | TO BE SEVERED (B16/2017) | |
|  | TO BE RETAINED (B15/2017) | |
|  | TO BE RETAINED (B16/2017) | |

